

0218-4

497 Contribution Report

Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

NAME OF FILER
Alliance for Responsible Environmental Solutions, supporting Marks, Cooper, and Gutzeit for the 2022 Santa Clarita Water Board

AREA CODE/PHONE NUMBER (916) 442-7757 **I.D. NUMBER (if applicable)** 1454224

STREET ADDRESS

CITY Pasadena **STATE** CA **ZIP CODE** 91104

Date of This Filing 11/01/2022

Report No. 318201-33

Amendment to Report No. _____
(explain below)

No. of Pages 1

RECEIVED BY
LOS ANGELES COUNTY
Date Stamp
email: 11/1/22
2022 NOV -2 AM 11:19
CAMPAIGN FINANCE

CALIFORNIA FORM 497
For Official Use Only

G1371

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
10/31/2022	California Real Estate PAC Los Angeles, CA 90071 Committee ID # 890106	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		5,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
10/31/2022	Angelenos for Outstanding State Leadership Los Angeles, CA 90071 Committee ID # 1399379	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		5,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
10/31/2022	California Apartment Association PAC Sacramento, CA 95814 Committee ID # 745208	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		10,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

*Contributor Codes
IND - Individual
COM - Recipient Committee (other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

Reason for Amendment: _____